

Date: 11 September 2023
Our ref: Planning Committee Agenda
Ask For: Steve Matthews
Direct Dial: (01843) 577200
Email: steven.matthews@thanet.gov.uk



PLANNING COMMITTEE

20 SEPTEMBER 2023

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 20 September 2023** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Crittenden (Chair); Councillors: Bright (Vice-Chair), Albon, J Bayford, Boyd, Dennis, Driver, Garner, Keen, Makinson, Matterface, Paul Moore, Rattigan, Rusiecki and Wing

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 16)
To approve the Minutes of the Planning Committee meeting held on 16 August 2023, copy attached.
4. **UPDATE FOR FH/TH/23/0138 - 54 STONE ROAD, BROADSTAIRS** (Pages 17 - 32)
5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 33 - 38)
To consider the report of the Director of Place, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

Item
No

Subject

For Approval

- 5a **A01 F/TH/22/1058 - LAND NORTH OF TELEGRAPH HILL, INDUSTRIAL ESTATE, LAUNDRY ROAD, RAMSGATE** (Pages 39 - 76)
- 5b **A02 F/TH/22/1718 - MOUNT PLEASANT LORRY PARK, TOTHILL STREET, RAMSGATE** (Pages 77 - 98)
- 5c **A03 PN13/TH23/0004 - BRITISH HEART FOUNDATION, 113-117 HIGH STREET, MARGATE** (Pages 99 - 110)
- 5d **A04 A/TH/23/0452 - PIER HEAD SHELTER, THE HARBOUR, BROADSTAIRS** (Pages 111 - 116)
- 5e **A05 L/TH/23/0237 - CRUMPS FARM, SHUART LANE SOUTH, BIRCHINGTON** (Pages 117 - 128)

For Deferral

- 5f **D06 F/TH/23/0236 - CRUMPS FARM, SHUART LANE SOUTH, BIRCHINGTON** (Pages 129 - 168)
- 5g **D07 F/TH/23/0266 - LAND TO THE NORTH OF FAIRLAWN ROAD AND WEST OF NORTHWOOD ROAD, BROADSTAIRS** (Pages 169 - 190)



Please scan this barcode for an electronic copy of this agenda.